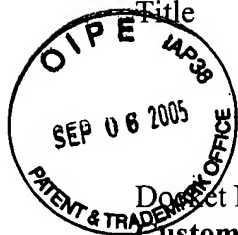


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/032,704 Confirmation No.: 5406  
Applicant : Tynan George ROACH  
Filed : January 2, 2002  
TC/A.U. : 2144  
Examiner : Yvette B. Pearson  
Title : NETWORK SERVICE PROVIDER PLATFORM FOR  
SUPPORTING USAGE SENSITIVE BILLING AND  
OPERATIONS SERVICES



Document No. : 82053-0081  
Customer No. : 24633

**Mail Stop Amendment**  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith for filing is a Response and Amendment in response to the Office Action mailed April 5, 2005, in the above-identified application.

☒ Applicant petitions for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

| <u>Total Months<br/>Requested</u>                | <u>Fee for<br/>Extension of Time</u> |
|--|--------------------------------------|
| <input type="checkbox"/> first month             | \$ 120.00/ 60.00                     |
| <input checked="" type="checkbox"/> second month | \$ 450.00/ 225.00                    |
| <input type="checkbox"/> third month             | \$1,020.00/ 510.00                   |
| <input type="checkbox"/> fourth month            | \$1,590.00/ 795.00                   |
| <input type="checkbox"/> fifth month             | \$2,160.00/1,080.00                  |

Extension of time fee due with this request: **\$ 450.00**

If an additional extension of time is required, please consider this a Petition therefore.

Application No. 10/032,704  
Amendment Transmittal Letter dated September 6, 2005

The fee has been calculated as shown below:

|                                | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE        | ADDIT. FEE |
|--------------------------------|---|-------|---------------------------------------|------------------|-------------|------------|
| TOTAL                          | 29  | MINUS | 29                                    | = 0              | x 50/25 =   | \$ 0.00    |
| INDEP.                         | 2   | MINUS | 3                                     | = 0              | x 200/100 = | \$ 0.00    |
| First Month Extension of Time  |   |       |                                       |                  |             | \$ 450.00  |
| SUB-TOTAL                      |   |       |                                       |                  |             | \$ 0.00    |
| Reduce by 1/2 for Small Entity |   |       |                                       |                  |             | \$ 0.00    |
| TOTAL                          |   |       |                                       |                  |             | \$ 450.00  |

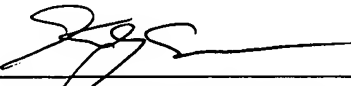
- ☐ No additional fee is required.
- ☒ Check in the amount of \$450.00 is attached.
- ☐ Please charge my Deposit Account No. 50-1349 the amount of \$ .
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349.
- ☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

**HOGAN & HARTSON LLP**

Dated: September 6, 2005

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